| 751078                                                                                                 | Profil            | es 2              | 008 Distri                                                                                                                                                                                                                                         | ct Kej        | ort               |                   |                  | P                 | Page: 530A         |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|--------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-------------------|------------------|-------------------|--------------------|--------------------------------------|--|--|---------------------------------------------------------|--|---|-----------------|--------------|-------------------------|-----------|
| District:<br>CORDELL<br>WASHITA County                                                                 |                   |                   | District Educational Process<br>Grade Organization, District Area & Enrollment<br>This district offered grades EC-12 in school year 2007-2008. It was comprised of<br>1 Elementary School(s), 1 MS/JHS, and 1 High School(s). The district covered |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    | PO BOX 290<br>CORDELL, OK 73632-0290 |  |  | 1 Elementary School(s), 1<br>184 square miles, with 4.0 |  | - | ool(s). The dis | trict covere |                         |           |
|                                                                                                        |                   |                   |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    | Phone: (580) 832-3420                |  |  |                                                         |  |   | District        |              | Community<br>Group Avg. | State Avg |
| Community Charac                                                                                       | teristics         |                   | 2006/2007 Average Enroll<br>2007/2008 Average Enroll                                                                                                                                                                                               |               |                   | 701.5<br>728.5    |                  | 696.3<br>705.0    | 1,172.2<br>1,176.7 |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Community Group: F2                                                                                    |                   |                   | Difference from 2006/200                                                                                                                                                                                                                           | · · · ·       |                   | 27.0 (            | 3.8%)            | 8.7               | 4.5                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Socioeconomic Data                                                                                     | District          | State             | Student Programs                                                                                                                                                                                                                                   | ì             |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Ethnic Makeup Based upon Fall Enrollment:                                                              | Community         | <u>Average</u>    | L                                                                                                                                                                                                                                                  | 1             |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Caucasian<br>Black                                                                                     | 87%<br>1%         | 58%<br>11%        | Students Identified as Gifted/Talented<br>Students in Special Education                                                                                                                                                                            |               |                   | 13.3%<br>11.1%    |                  | 13.7%<br>16.9%    | 17.0%<br>15.0%     |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Asian                                                                                                  | 0%                | 2%                |                                                                                                                                                                                                                                                    |               |                   | 11.170            |                  | 10.970            | 15.07              |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Hispanic                                                                                               | 6%                | 10%               |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Native American<br>Average Property Valuation per ADM (12/2008)                                        | 6%<br>\$21,720    | 19%<br>\$37,366   | Classroom Teachers & Professional S                                                                                                                                                                                                                |               |                   | nort (FTF)        |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Average Property Valuation per ADM (12/2008)<br>Students Eligible for Free/Reduced Lunch               | \$21,720<br>64.0% | \$57,500<br>56.0% | Clussioon Teachers                                                                                                                                                                                                                                 | a i rojessu   | nui Sup           | )))) (1°1Ľ)       |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   | ,0                | Non-Special Ed. Teachers:                                                                                                                                                                                                                          |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   | Number of Teachers                                                                                                                                                                                                                                 |               |                   | 48.4              |                  | 45.9              | 70.1<br>\$42.27    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| 2000 Census Data                                                                                       |                   |                   | Avg. Salary (w/ Frin<br>Teachers w/ Advance                                                                                                                                                                                                        | 0,            |                   | \$42,346<br>35.4% |                  | \$42,118<br>26.0% | \$43,27:<br>26.5%  |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| District Population                                                                                    | 3,780             | 6,402             | Avg. Years of Exper                                                                                                                                                                                                                                | •             |                   | 14.9              |                  | 13.4              | 12.7               |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Poverty Rate                                                                                           | 15%               | 15%               | Special Education Teachers                                                                                                                                                                                                                         |               |                   | 1.7               |                  | 4.1               | 8.1                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Unemployment Rate<br>Average Household Income                                                          | 3%<br>\$37,473    | 5%<br>\$44,370    | Counselors<br>Other Certified Professional Staff                                                                                                                                                                                                   |               |                   | 2.0<br>2.9        |                  | 1.8<br>3.8        | 3.(<br>5.8         |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Single-Parent Families                                                                                 | 27%               | 344,370<br>29%    | Other Certified Professional Stari                                                                                                                                                                                                                 |               |                   | 2.9               |                  | 5.0               | 5.0                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Highest Educational Level for Adults Age 25+                                                           |                   |                   |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| 8 8                                                                                                    |                   | 26%               | School & District Ad                                                                                                                                                                                                                               | lministration | n (FTE)           |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| H.S. Diploma w/o College Degree<br>Less than 12th Grade Education                                      | 59%<br>23%        | 55%<br>19%        |                                                                                                                                                                                                                                                    |               | 4.0               |                   | 4.4              | 6.5               |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        | 2070              | 1970              | Average Salary of Admini                                                                                                                                                                                                                           |               |                   | \$74,918          |                  | \$70,719          | \$72,160           |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        | b                 |                   | Teachers per Administrato                                                                                                                                                                                                                          | r             |                   | 12.5              |                  | 11.4              | 12.1               |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Preparation, Motivation and Parental S                                                                 | upport            |                   |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| 1st-3rd Graders Receiving Reading Remediation                                                          | 28.3%             | 35.7%             | District Revenues (A                                                                                                                                                                                                                               | LL FUNDS      | 9                 |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Average Number of Days Absent per Student                                                              | 7.4               | 10.4              |                                                                                                                                                                                                                                                    |               |                   |                   |                  | <b>22</b> (14)    |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Mobility Rate (Incoming Students)<br>Suspension to Student Ratio:                                      | 7.8%              | 10.0%             | Local & County<br>State                                                                                                                                                                                                                            |               |                   | 24.7%<br>67.4%    |                  | 23.8%<br>60.6%    | 34.9%<br>53.3%     |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| 1 suspension (<= 10 days) per students                                                                 | 363.0             | 11.5              |                                                                                                                                                                                                                                                    |               |                   | 7.9%              |                  | 15.7%             | 11.8%              |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| 1 suspension (> 10 days) per students                                                                  | 363.0             | 134.3             |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Parents Attending at least 1 Parent/Teacher Conf.                                                      | 90.6%             | 72.6%             | District Exponditure                                                                                                                                                                                                                               |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Patrons' Volunteer Hours per Student                                                                   | 1.2               | 2.6               | District Expenditures (ALL FUNDS)                                                                                                                                                                                                                  |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Juvenile Offenders & Offenses (OJA)                                                                    |                   |                   |                                                                                                                                                                                                                                                    | Distri        |                   | Community C       |                  | State A           | -                  |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| One out of every students was charged.                                                                 | 55.8              | 71.0              | Instruction                                                                                                                                                                                                                                        | %<br>58.0%    | \$/ADM<br>\$3,965 | %                 | \$/ADM           | %<br>55.7%        | \$/ADM             |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Of those charged, each averaged offense(s).                                                            | 1.5               | 2.1               | Student Support                                                                                                                                                                                                                                    | 58.0%         | \$3,965           | 56.0%<br>6.5%     | \$4,521<br>\$521 | 55.7%<br>6.7%     | \$4,237<br>\$512   |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Of those charged, <u>were alleged gang members</u> .                                                   | 0                 | 0.8               | Instructional Support                                                                                                                                                                                                                              | 2.9%          | \$201             | 2.8%              | \$224            | 3.4%              | \$261              |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   | District Administration                                                                                                                                                                                                                            | 3.0%          | \$206             | 3.9%              | \$314<br>\$446   | 2.9%              | \$222              |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Symbols Used on this                                                                                   | s Report          | •                 | School Administration<br>District Support                                                                                                                                                                                                          | 6.2%<br>15.9% | \$426<br>\$1,085  | 5.5%<br>16.4%     | \$446<br>\$1,326 | 5.5%<br>17.1%     | \$418<br>\$1,303   |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   | Other                                                                                                                                                                                                                                              | 8.8%          | \$601             | 9.0%              | \$723            | 8.6%              | \$652              |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| ADM = Average Daily Membership (Average Enro                                                           | ollment)          |                   | Total                                                                                                                                                                                                                                              | 100.0%        | \$6,835           | 100.0%            | \$8,074          | 100.0%            | \$7,605            |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| FTE = Full Time Equivalent                                                                             |                   |                   | Debt Service in Addition to                                                                                                                                                                                                                        | o Above       | \$204             |                   | \$239            |                   | \$554              |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| NA = Not Applicable<br>** = Data Protected by Privacy Laws                                             |                   |                   |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| FTR = School/District Failed to Respond with Use                                                       | able Data         |                   | Average HS Curricu                                                                                                                                                                                                                                 | hum (Ilmita   | Offared           | n Solootod        | Subject          | Areas)            | 1                  |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| DNA = Data Not Available from Providing Agency                                                         | ,                 |                   | areruge 115 Curricu                                                                                                                                                                                                                                | um (Onus      |                   |                   | Subject          | neus)             |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| RM = Revised Methodology                                                                               |                   |                   | District Community Group Avg.                                                                                                                                                                                                                      |               |                   |                   | roup Avg.        | State A           | verage             |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   | Language Arts                                                                                                                                                                                                                                      |               | 13.0              |                   | 8.4              |                   | 9.5                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Office of Accountability                                                                               |                   |                   | Science                                                                                                                                                                                                                                            |               | 5.0               |                   | 6.2              |                   | 6.9                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   | Math<br>Social Studies                                                                                                                                                                                                                             |               | 7.0               |                   | 6.3<br>5.5       |                   | 7.0                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| 655 Research Parkway,                                                                                  | Suite 301         |                   | Fine Arts                                                                                                                                                                                                                                          |               | 13.0              |                   | 6.6              |                   | 6.8                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
| Oklahoma City, OK 73104<br>(405) 225-9470 Fax: (405) 225-9474<br>Web Address: www.SchoolReportCard.org |                   |                   | Languages (non-English)                                                                                                                                                                                                                            |               | 2.0               |                   | 2.3              |                   | 3.0                |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   | Total                                                                                                                                                                                                                                              |               | 43.5              |                   | 35.2             |                   | 39.5               |                                      |  |  |                                                         |  |   |                 |              |                         |           |
|                                                                                                        |                   |                   |                                                                                                                                                                                                                                                    |               |                   |                   |                  |                   |                    |                                      |  |  |                                                         |  |   |                 |              |                         |           |

## **Profiles 2008 District Report**

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